

Thomas Jefferson and Rachel Jefferson,
husband and wife, of Trafton, Washn.

File No. 63243

Character of Instrument,
Warranty Deed

Date of Instrument,
Apr. 26, 1901

Date of Record,
May 8, 1901 8:31 A.M.

GRANTORS

TO

D. Wilson, R. Jefferson and C.W.
r, directors of school district No.
Snohomish county, Washn, and their
uccessors.

Consideration \$1

GRANTEES

Revenue

of Witnesses

C.L. Marsh

V.A. Stewart) Witness to signature of Rachel Jefferson

of Acknowledgment:

Apr. 26th, 1901

Com. expires 1903

Whom Acknowledged:

C.L. Marsh, N.P. Arlington, wash. (seal)

ing words:

G.B.S. C. & C. their successors

ent, if any:

W. & D.

Description and Remarks:

beginning at the N E corner of the N W $\frac{1}{4}$ of the N E $\frac{1}{4}$ of sec 29
32 N of R 6 E W M thence S 636 feet, thence W 45 feet to true
point of beginning, being the N E corner of the tract hereby con-
veyed thence N 56° W. 209 $\frac{1}{2}$ feet, thence S. 34° W. 209 $\frac{1}{2}$ feet, thence
56° E. ~~209~~ 209 $\frac{1}{2}$ feet, thence N. 34° E. ~~209~~ 209 $\frac{1}{2}$ feet to said
point of beginning, all being in the N.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of
29 Twp. 32 N. of R. 6 East W.M. and containing one acre.

38883

17038

Paul J. Moorman
to
School District No. 26

29-82-6-LOC
PT. NEW NE, NE NE

WARRANTY DEED.

139 544

The grantor, Paul J. Moorman a bachelor of Arlington, Washington, for and in consideration of the sum of THREE HUNDRED DOLLARS, lawful money of the United States of America, in hand paid, CONVEYS AND WARRANTS, to the grantee, School District No. 26, of Snohomish County, Washington, its successors and assigns, the following described real estate, situate in the County of Snohomish and State of Washington, to wit:

Beginning at the Southeast Corner of the School Grounds heretofore and on the 26th day of April 1901 conveyed by Thomas Jefferson and Rachel Jefferson, his wife to J.D. Wilson, R. Jefferson and C.W. Barr, Directors of School District No. 26, Snohomish County, Washington; thence South 56 degrees East 325 feet; thence North 34 degrees East 350 feet to the County Road as same is now proposed and partially established; thence West along said proposed road 406 feet to the Northeast Corner of said School Grounds; thence South 34 degrees West 209 1/2 feet to the place of beginning, contain-

P. 479

545

ing Two acres, the said tract hereby conveyed being in the Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northeast Quarter of Section Twenty-Nine Twp. Thirty-Two, North of Range Six East W.M.

Dated at Arlington, Washington, this 21st day of August, 1911.

139 545

In Presence of
A. M. Wendell
M. J. Coogan

Paul J. Moorman

STATE OF WASHINGTON,) SS.
COUNTY OF SNOHOMISH.)

THIS IS TO CERTIFY, That on this 21st day of August, 1911, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally came Paul J. Moorman, a bachelor of Arlington, Washington, to me known to be the individual described in and who executed the foregoing instrument and he acknowledged to me that he signed and executed the same as his free and voluntary act and deed for the uses and purposes therein mentioned and I certify all erasures and changes to have been made prior to execution. GIVEN UNDER MY HAND AND OFFICIAL SEAL, the day and year, in this certificate first above written.

A. M. Wendell, M.P. Seal }
Com. Exp. Apr. 16, 1913 }

A. M. Wendell
Notary Public in and for the State of Washington, residing
at Arlington. My commission expires April 16th, 1913.

Filed for record at request of A.M. Wendell AUG 22 1911 at 8:31 A.M.

J. Lee

County Auditor

By *L.M. Roland* Deputy Recorder.

RECORDED
THIS SPACE PROVIDED FOR RECODER'S USE:
TRANSAMERICA TITLE INS. CO.

FILED FOR RECORD AT REQUEST OF

600

88 AUG 11 PH 4:13

DEAN W. WELLS, CLERK
SNOHOMISH COUNTY, WASH.

Elizabeth Cox

WHEN RECORDED RETURN TO

Name: BAILEY, DUSKIN, JARVILL & PEIFFLE

Address: P. O. Box 188

City, State, Zip: Arlington, Washington 98223

8808110342

Statutory Warranty Deed

THE GRANTOR RICHARD L. OLSON AND REGIS IRENE OLSON, HUSBAND AND WIFE

for and in consideration of FIVE THOUSAND AND NO/100ths Dollars (\$5,000.00)

in hand paid, conveys and warrants to ARLINGTON SCHOOL DISTRICT NO. 16

the following described real estate, situated in the County of Snohomish, State of Washington:

See Exhibit "A" attached hereto and incorporated herein by reference.

SUBJECT TO: Easement granted to Public Utility District No. 1 of Snohomish County by instrument recorded under Snohomish County Auditor's File No. 432627.

NO EXCISE TAX
REQUIRED
13099
AUG 12 1988

KIRRE BEGGS, Snohomish County Treasurer
By *[Signature]* Deputy

Dated August 11, 1988

[Signature]
Richard L. Olson
[Signature]
Regis Irene Olson

STATE OF WASHINGTON }
COUNTY OF SNOHOMISH } ss.

STATE OF WASHINGTON }
COUNTY OF _____ } ss.

On this day personally appeared before me Richard L. Olson and Regis Irene Olson, husband and wife to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

On this day of 1988 before me, the underigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____ and _____ to me known to be the _____ President and _____ Secretary, respectively of _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

GIVEN under my hand and official seal this day of August 1988
[Signature]
Notary Public in and for the State of Washington, residing at _____
My appointment expires: 7/8/92

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____
My appointment expires: _____

At Hingham School District
Legal Description
July 7, 1988

EXHIBIT C (Conveyance)

That portion of the Northeast quarter of Section 29, Township 32 North, Range 6 East, W.M., described as follows:

Commencing at the Northeast corner of the Northwest quarter of the Northeast quarter of said Section 29; thence South 636 feet; thence West 45 feet; thence N 56° W 209.5 feet; thence S 34° W 209.5 feet; thence S 56° E 99.31 feet to the True Point of Beginning; thence South 197.05 feet; thence N 55° 38' 24" E 175.75 feet; thence N 56° W 175.50 feet to the True Point of Beginning.

Situate in Snohomish County, State of Washington.

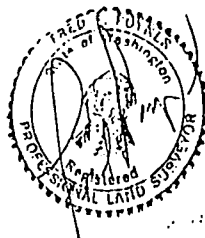


Exhibit A

8808110348

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34-13/mh

TRANSAMERICA
TITLE INSURANCE COMPANY

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD AT REQUEST OF

cf

NO. 18297
JUL 07 1994

RECORDED

'94 JUL -7 A9:39

By *T. Bryson*
Deputy

BOB TERWILLIGER ACHTUP
SNOHOMISH COUNTY, WA

WHEN RECORDED RETURN TO

Name Bailey, Duskin & Peiffle
Address P.O. Box 188
City, State, Zip Arlington, WA 98223

7100234

Statutory Warranty Deed

THE GRANTOR Scott Lee Buchner, as his separate estate

for and in consideration of Ten Dollars (\$10.00) and other valuable consideration and under threat of eminent domain in hand paid, conveys and warrants to Arlington School District No. 16

the following described real estate, situated in the County of Snohomish, State of Washington:

See Exhibit "A" attached hereto and incorporated herein by reference.

9407070040

*03
123*

Dated *July 6*, 19 94
Scott Lee Buchner
Scott Lee Buchner

STATE OF WASHINGTON }
COUNTY OF Snohomish }
I certify that I know or have satisfactory evidence that Scott Lee Buchner is the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in the instrument.



7/6/94
Michelle Hansen
Signature
Michelle Hansen
Title
My appointment expires

STATE OF WASHINGTON }
COUNTY OF _____ }
I certify that I know or have satisfactory evidence that _____ is the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument, on oath stated that (he/she/they) was (were) authorized to execute the instrument and acknowledged it as the _____ of _____ to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Date

Signature

Title

My appointment expires

EXHIBIT "A"

THAT PORTION OF SECTION 29, TOWNSHIP 32 NORTH, RANGE 6 EAST, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29;
THENCE NORTH 16.5 FEET;
THENCE WEST 253.50 FEET;
THENCE NORTH 215.66 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUE NORTH A DISTANCE OF 231 FEET, MORE OR LESS, TO INTERSECT THE SOUTHWESTERLY LINE OF SCHOOL GROUNDS AS DESCRIBED IN DEED RECORDED IN VOLUME 139 OF DEEDS, PAGE 544, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;
THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE OF SCHOOL GROUNDS TO INTERSECT THE SOUTHERLY LINE OF COUNTY ROAD;
THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LINE OF COUNTY ROAD A DISTANCE OF 178 FEET, MORE OR LESS, TO A POINT WHICH LIES 178 FEET SOUTHWESTERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID SOUTHWESTERLY LINE OF SCHOOL GROUNDS;
THENCE SOUTHEASTERLY PARALLEL WITH THE SAID SOUTHWESTERLY LINE OF SCHOOL GROUNDS TO THE TRUE POINT OF BEGINNING;
EXCEPT THAT PORTION CONVEYED TO THE STATE OF WASHINGTON FOR STATE HIGHWAY 1-E;

SUBJECT TO P.U.D. NO. 1 OF SNOHOMISH COUNTY EASEMENT RECORDED AUGUST 4, 1928 UNDER AUDITOR'S FILE NO. 432627;

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

9407070040

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TRANSAMERICA 34-13/mh
TITLE INSURANCE COMPANY

8

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD AT REQUEST OF

NO EXCISE TAX DUE
\$2.00 Treasurer's Fee
Required
#17133
NOV 14 1995

RECORDED

'95 NOV 13 P4:56

SUB TERNAL LIGES AD...
SNOHOMISH COUNTY

WHEN RECORDED RETURN TO

KIRKE SIEVERS, Snohomish County Treasurer

Name Bailey, Duskin & Peiffer By Ronald L. Wheeler
Deputy

Address P.O. Box 188

City, State, Zip Arlington, WA 98223

TA 604669

Statutory Warranty Deed

THE GRANTOR Richard L. Olson and Regis Olson, husband and wife

for and in consideration of Ten Dollars and other consideration and under threat of Eminent Domain in hand paid, conveys and warrants to Arlington School District #16

the following described real estate, situated in the County of Snohomish, State of Washington:

See Exhibit "A" attached hereto and by this reference incorporated herein.

SUBJECT TO Easement recorded August 4, 1928 under Auditor's File No. 432627;

SUBJECT TO All Covenants, Conditions, Restrictions or Reservations; All Easements or other Servitudes; Rights or Benefits which may be shown on the Plat affecting Land outside the Boundary described in Schedule A; if any, disclosed by the recorded documents of Boundary Line Adjustment #BLA 179-88 recorded August 11, 1988 under Snohomish County Recording No. 8808110343;

SUBJECT TO Easement recorded August 22, 1989 under Auditor's File No. 8908220375

Dated November 7, 19 95

Richard L. Olson
Richard L. Olson

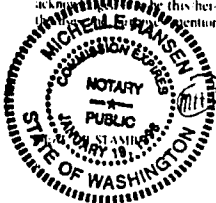
Regis J. Olson
Regis Olson

STATE OF WASHINGTON

COUNTY OF Snohomish

I certify that I know or have satisfactory evidence that Richard L. Olson & Regis Olson

is the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it as the (his/her/their) free and voluntary act for the purposes mentioned in the instrument



Michelle E. Hansen
Notary
My appointment expires 1/19/96

STATE OF WASHINGTON

COUNTY OF _____

I certify that I know or have satisfactory evidence that _____

is the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument, on oath stated that (he/she/they) was (were) authorized to execute the instrument and acknowledged it as the _____ of _____ to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument

(SEAL OR STAMP)

Dated

Signature

Title

My appointment expires

LPB-10

Form 3159-4 10-94 4-76

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CH... ..

CONVEYANCE FROM OLSON PARCEL 1-014 TO TRAFTON PARCEL 1-013

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 32 NORTH, RANGE 6 EAST, W.M.; THENCE NORTH 16.5 FEET; THENCE WEST 253.5 FEET; THENCE NORTH 215.66 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 215.66 FEET; THENCE WEST 183.42 FEET; THENCE N41 DEGREES 22'00"W 491.70 FEET TO THE SOUTHERLY LINE OF COUNTY ROAD; THENCE EASTERLY AND NORTHERLY ALONG SAID COUNTY ROAD TO A POINT WHICH LIES 178 FEET SOUTHWESTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWEST LINE OF SCHOOL GROUNDS AS DESCRIBED IN VOLUME 139 OF DEEDS, PAGE 544, RECORDS OF SNOHOMISH COUNTY; THENCE SOUTHEASTERLY TO THE TRUE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF CONVEYED TO THE COUNTY OF SNOHOMISH AND STATE OF WASHINGTON FOR RIGHT-OF-WAY.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

CONVEYANCE FROM OLSON TAX PARCEL 1-007 TO TRAFTON SCHOOL TAX PARCEL 1-012

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 32 NORTH, RANGE 6 EAST, W.M.; THENCE N00 DEGREES 01'38"E, ALONG THE EAST LINE OF SAID SUBDIVISION, 16.50 FEET; THENCE N87 DEGREES 05'54"W, PARALLEL WITH THE SOUTH LINE OF SAID SUBDIVISION, 253.50 FEET; THENCE N00 DEGREES 00'27"W, TO AND ALONG THE EAST LINE OF THAT PARCEL DESCRIBED IN STATUTORY WARRANTY DEED RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NUMBER 8510290105; FOR 315.93 FEET TO THE TRUE POINT OF BEGINNING; THENCE N61 DEGREES 02'44"E 199.81 FEET TO INTERSECT THE SOUTHWEST LINE OF THAT PARCEL DESCRIBED IN WARRANTY DEED RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NUMBER 170369; THENCE N55 DEGREES 58'22"W ALONG SAID SOUTHWEST LINE 35.72 FEET TO A POINT LYING ON THE SOUTHWESTERLY LINE OF THE SCHOOL GROUNDS, AS DESCRIBED IN VOLUME 139 OF DEEDS, PAGE 544, RECORDS OF SNOHOMISH COUNTY, SAID LINE PROJECTED SOUTHEASTERLY 274.81 FEET FROM THE SOUTHWESTERLY CORNER OF SAID SCHOOL GROUNDS; THENCE S55 DEGREES 43'40"W 175.75 FEET; THENCE S00 DEGREES 00'27"E 17.75 FEET TO THE TRUE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

EXHIBIT "A"

9511130834

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